



# Gage County Board Agenda

## AGENDA

GAGE COUNTY BOARD OF EQUALIZATION & SUPERVISORS  
WEDNESDAY – APRIL 2, 2025

### **BOARD OF EQUALIZATION: 8:30 a.m.**

Announce posting of the Open Meetings Act.

Attendance by observation

Approve or disapprove agenda as presented

Approve or disapprove minutes of previous meeting

Comments from the public and request for future agenda items

***IF YOU ARE HERE TO PARTICIPATE ON AN ITEM AND NEED SPECIAL CONSIDERATION BECAUSE OF A SCHEDULE CONFLICT OR SOME OTHER PROBLEM, PLEASE LET THE CLERK KNOW PRIOR TO THE MEETING SO WE MAY ACCOMMODATE YOUR NEEDS.***

### **BOARD OF SUPERVISORS: 8:45 a.m.**

Call Meeting to Order

Recite Pledge of Allegiance

Announce posting of the Open Meetings Act.

Attendance by Observation

### **CONSENT AGENDA:**

**\*Any item listed on the Consent Agenda may, by the request of any single Board Member, be considered as a separate item under the Regular Agenda).**

1. General Agenda
2. Approve minutes of meeting held March 19, 2025.
3. Approve all Claims through April 2, 2025 in the amount of \$567,907.73 except claim #25040114 to Diversified Drug Testing in the amount of \$185.00; claim #25040117 to Johnny's Welding in the amount of \$33.11 and claim #25040121 to R.L. Tiemann Const. Inc. in the amount of \$52,091.98 to be voted on separately below.
4. Approve and place on file correspondence received.
5. Approve Gage County Disaster Declaration for damage from March 19, 2025 storm.
6. Receive and place on file 2024 Annual report for Clatonia Rescue Squad.

**REGULAR AGENDA:**

Approve or disapprove claim #25040114 to Diversified Drug Testing in the amount of \$185.00

Approve or disapprove claim #25040117 to Johnny's Welding in the amount of \$33.11

Approve or disapprove claim #25040121 to R.L. Tiemann Const. Inc. in the amount of \$52,091.98. This brings the total amount of claims paid to \$620,217.82.

Comments from the public and request for future agenda items

\*Anyone may comment on any matter that is not on this agenda. However, no board action can be taken until the following board meeting unless the board declares it an emergency \*

**Jason Hartig** - Introduction of new Veterans' Service Officer, Keil Mick.

**Angela Johnson, Public Health Solutions Program Manager** – Present Healthy Family America Program.

**9:15 a.m.** – Close, accept, reject or award RFQ for Congressional Project Funding (CPF) thru HUD.

**9:30 a.m.** – Close, accept, reject or award bids on 2024 or newer 1-ton 4x4 Regular cab pickup long box for Highway Dept.

Approve or disapprove recommendation on Special Designated Liquor License for BLT Investments LLC dba 402 Sports Bar and Grill for Nebraska Cattlemen's Ball to be held on June 7 & 8, 2025.

Discussion & approve or disapprove time reduction on the culvert project awarded to Volkscapes.

**Committee Reports:**

Building & Grounds/Winter Lights:

Equalization:

Finance/Insurance:

Human Resources/Employee Relations:

Law Enforcement/Emergency Mgmt:

Road & Bridge:

Adjourn

\*\*The Board of Supervisors reserves the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes \*\*

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**Committee Meetings: 7:00 a.m.**

Law Enf. & Emg. Mgmt. Committee – Monday, March 31, 2025

Finance Committee – Monday, March 31, 2025

Road & Bridge Committee – Monday, March 31, 2025

Building & Grounds Committee – Monday, March 31, 2025

Dawn Hill

County Clerk